



# KARNATAKA ASSOCIATION OF COMMUNITY HEALTH (KACH)

## Best Thesis in COMMUNITY MEDICINE

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**Applications are invited from eligible Candidates for best Thesis in COMMUNITY MEDICINE.**

Applications should reach the office hard copy / e- copy, on or before **31<sup>st</sup> October 2025** , duly filled, signed (along with recommendation letter by - HOD/Guide ) and Cheque/Draft to be sent by hand/ Registered Post/ Speed post ,e - copy with acknowledgement to ;

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|--|---|
| <p><b>Dr. Ranganath T. S.</b><br/>General Secretary KACH<br/>Professor<br/>Department of Community Medicine,<br/>Bangalore Medical College &amp; Research Institute,<br/>Fort, K R Road, Bangalore-56002<br/>E-mail: <a href="mailto:kachcon1984@gmail.com">kachcon1984@gmail.com</a><br/><a href="mailto:tsranga1969@gmail.com">tsranga1969@gmail.com</a></p> | <p><b>Dr. Girish B</b><br/><b>Treasurer KACH</b><br/>Asso Prof.of Com Med,<br/>SABVMCRI, Bangalore<br/><a href="mailto:girish.b24@gmail.com">girish.b24@gmail.com</a></p> |
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## Eligibility

- ❖ The applicant must be a KACH Life Member.
- ❖ Those who have successfully completed the Qualifying Exams in any Medical Colleges of Karnataka in last two years.
- ❖ The applicant has to register by paying Registration Fee –Rs 250 / - to KACH Account, along with registering Conference.
- ❖ The candidate has to submit both the synopsis and thesis, e-copy along with ethical certificate.
- ❖ The Applicant should submit the Covering Letter/ Recommendation forwarded by Head of Department/ Guide.
- ❖ Best Thesis/ Research will be awarded with Certification and Cash Pries Rs 5000/ by KACH during KACHCON 2025.



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### Evaluation Sheet

| Sl.No. | Criteria  | Max Marks | Marks Awarded |
|--------|---|-----------|---------------|
| 1.     | <b>Adherence to the synopsis protocol (Shall take the following into consideration)</b> <ul style="list-style-type: none"><li>- Title and Objectives</li><li>- Methodology including sample size</li><li>- Tools</li></ul>  | <b>10</b> |               |
| 2.     | <b>Originality and / Novelty of the proposal- (Shall take the following into consideration)</b> <ul style="list-style-type: none"><li>a. Purpose (Novelty/Innovation)</li><li>b. Tools (Bio-medical/equipment related development)</li><li>c. Technique (New clinical technique/ improvement over existing technique)</li><li>d. Procedure (Improvement/ Simplification)</li><li>e. Any other criteria which evaluator feels, pertaining to originality (Specify, if any)</li></ul> | <b>10</b> |               |
| 3.     | <b>Expected contribution of the proposed research to knowledge base – (Shall take the following into consideration)</b> <ul style="list-style-type: none"><li>a. Upgrading the existing knowledge (Preliminary work already done)</li><li>b. Totally new research with any impact on clinical/public health/health science</li><li>c. Any other criteria which evaluator feels, pertaining to addition to Knowledge Base (Specify, if any)</li></ul>                                | <b>10</b> |               |
| 4.     | <b>Contribution of the proposed research to the society-</b> (Shall take the following into consideration) <ul style="list-style-type: none"><li>a. In terms of change in policy (Social/Public Health)</li><li>b. In terms of economics (Cost saving)</li><li>c. In terms of simplification (Applicability and Acceptability)</li><li>d. Any other criteria which evaluator feels, pertaining to contribution to society (Specify, if any)</li></ul>                               | <b>10</b> |               |
| 5.     | <b>Relevance &amp; objective of the current research</b><br>(Shall take the following into consideration)   | <b>10</b> |               |

|    |   |            |  |
|----|---|------------|--|
|    | <ul style="list-style-type: none"> <li>- Public health importance</li> <li>- Clearly stated objectives</li> <li>- Justification and alignment with local/national/global priorities</li> <li>- Any other criteria which evaluator feels, pertaining to need for the study</li> </ul>  |            |  |
| 6. | <p><b>Methodology:</b><br/>(Shall take the following into consideration)</p> <ul style="list-style-type: none"> <li>- Appropriateness of study design</li> <li>- Clear description of work-plan using CONSORT (RCT) or STROBE (Epidemiology) guidelines?</li> <li>- Sampling adequacy &amp; representativeness</li> <li>- Is the statistical plan described? Power of the study?</li> <li>- Validity/reliability of tools used</li> <li>- Ethical issues addressed adequately</li> <li>- Data collection procedures (SOPs, Operational definitions, interview procedures etc.)</li> </ul> | <b>20</b>  |  |
| 7. | <p><b>Results and discussions:</b> (Shall take the following into consideration)</p> <ul style="list-style-type: none"> <li>- Clarity and logical sequence</li> <li>- Adequacy in addressing each objective</li> <li>- Effective use of tables/figures with minimal redundancy</li> <li>- Appropriate statistical analysis done</li> <li>- Depth of interpretation beyond description</li> <li>- Balanced comparison and discussion with Indian &amp; global studies</li> <li>- Realistic conclusions, policy/program implications &amp; acknowledgment of limitations</li> </ul>         | <b>20</b>  |  |
| 8. | <p><b>Overall writing skills:</b></p> <ul style="list-style-type: none"> <li>- Clarity, grammar, scientific writing</li> <li>- Strict adherence to university format &amp; referencing style</li> <li>- Professional presentation quality</li> </ul>  | <b>5</b>   |  |
| 9. | <p><b>Ability of the proposal to get grants in future –</b><br/>(Shall take the following into consideration)</p> <ul style="list-style-type: none"> <li>- Is there an indication of future plans?</li> <li>- Does the project fit within major funding drives/collaboration</li> <li>- Any scope for future research/contribution to development of the department</li> <li>- Potential for publication</li> </ul>   | <b>5</b>   |  |
|    | <b>TOTAL</b>  | <b>100</b> |  |

**The applicant has to score more than 70% marks to get the approval**

|  |          |
|--|----------|
| Whether the Research is funded / budget –if any & the applicant is justified in the Research / project proposal? | Yes / No |
|--|----------|

| <b>Final comment of the Evaluator</b>         | <b>Approved/<br/>Not approved</b> |
|---|-----------------------------------|
| Remarks for -<br><br>Approval / not approval. |                                   |

|                                 |  |
|---------------------------------|--|
| Name of the Evaluator & Address |  |
| Mobile Number & Email ID        |  |
| Signature                       |  |

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**Declaration:** I hereby agree to abide by the rules and regulation of the association.

Date:\_\_\_\_\_

Signature:\_\_\_\_\_

Place:\_\_\_\_\_

Name:\_\_\_\_\_

**RECOMMENDATION FOR KACH Best Thesis in COMMUNITY MEDICINE ;  
Member Proposed By:**

Name & Address:

Signature:\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**NOTE:**

**KACH best thesis in community medicine** Fee of Rs 250./- by Cheque/Bank Drafts drawn in favour of “**Karnataka Association of Community Health-KACH**”, payable at Bangalore\.(Bank details for online transfer: '**Karnataka Association of Community Health-KACH- State Bank Of India, TSP Branch: Bangalore A/C: 10309112724, IFSC code: SBIN0070242**) .

The application form duly filled, signed (along with recommendation Letter By - HOD/Guide ) and Cheque/Draft to be sent by hand/ Registered Post/ Speed post, e- copy with Acknowledgement due to;

**Dr. Ranganath T. S.**  
General Secretary KACH  
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**Dr. Girish B**  
**Treasurer KACH**  
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